|                                                                                                                                                                                                                                                                                              | Application No.                                                                                            | Applicant(s)                                         |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------|
|                                                                                                                                                                                                                                                                                              | 09/759,986                                                                                                 | BULL ET AL.                                          |                          |
| Notice of Allowability                                                                                                                                                                                                                                                                       | Examiner                                                                                                   | Art Unit                                             |                          |
|                                                                                                                                                                                                                                                                                              | Nasser Ahmad                                                                                               | 1772                                                 |                          |
|                                                                                                                                                                                                                                                                                              |                                                                                                            | <u> </u>                                             |                          |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this apport of other appropriate communication GHTS. This application is subject to | plication. If not include<br>will be mailed in due o | d<br>course. <b>THIS</b> |
| 1. This communication is responsive to <u>May 20, 2004</u> .                                                                                                                                                                                                                                 |                                                                                                            |                                                      |                          |
| 2. The allowed claim(s) is/are 1-24 and 31-35.                                                                                                                                                                                                                                               |                                                                                                            |                                                      |                          |
| 3. The drawings filed on 12 January 2001 are accepted by the                                                                                                                                                                                                                                 | e Examiner.                                                                                                |                                                      |                          |
| <ul> <li>4. ☐ Acknowledgment is made of a claim for foreign priority un</li> <li>a) ☐ All b) ☐ Some* c) ☐ None of the:</li> <li>1. ☐ Certified copies of the priority documents have</li> </ul>                                                                                              |                                                                                                            |                                                      |                          |
| 2. Certified copies of the priority documents have                                                                                                                                                                                                                                           |                                                                                                            |                                                      |                          |
| 3. Copies of the certified copies of the priority doc                                                                                                                                                                                                                                        |                                                                                                            |                                                      | on from the              |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                     |                                                                                                            | <b>0</b>                                             |                          |
| * Certified copies not received:                                                                                                                                                                                                                                                             |                                                                                                            |                                                      |                          |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                               | of this communication to file a reply of ENT of this application.                                          | complying with the requ                              | uirements                |
| <ol> <li>A SUBSTITUTE OATH OR DECLARATION must be submi<br/>INFORMAL PATENT APPLICATION (PTO-152) which give</li> </ol>                                                                                                                                                                      | tted. Note the attached EXAMINER's reason(s) why the oath or declarat                                      | S AMENDMENT or NC tion is deficient.                 | TICE OF                  |
| 6. CORRECTED DRAWINGS ( as "replacement sheets") must                                                                                                                                                                                                                                        | t be submitted.                                                                                            |                                                      |                          |
| (a) ☐ including changes required by the Notice of Draftsperso                                                                                                                                                                                                                                | on's Patent Drawing Review (PTO-9                                                                          | 348) attached                                        |                          |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date                                                                                                                                                                                                                                                   |                                                                                                            |                                                      |                          |
| (b) including changes required by the attached Examiner's<br>Paper No./Mail Date                                                                                                                                                                                                             | Amendment / Comment or in the O                                                                            | ffice action of                                      |                          |
| Identifying indicia such as the application number (see 37 CFR 1.8 each sheet. Replacement sheet(s) should be labeled as such in the                                                                                                                                                         | 84(c)) should be written on the drawin<br>he header according to 37 CFR 1.121(d                            | gs in the front (not the b                           | pack) of                 |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the depose attached Examiner's comment regarding REQUIREMENT F</li> </ol>                                                                                                                                                                       | sit of BIOLOGICAL MATERIAL m<br>FOR THE DEPOSIT OF BIOLOGICA                                               | nust be submitted. No<br>NL MATERIAL.                | ote the                  |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                      | 5. ☐ Notice of Informal Pa                                                                                 | etent Application (PTO                               | .152)                    |
| 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                 | 6. ☑ Interview Summary (                                                                                   |                                                      | 102)                     |
| 3. Information Disclosure Statements (PTO-1449 or PTO/SB/08                                                                                                                                                                                                                                  | Paper No./Mail Date                                                                                        | e                                                    |                          |
| Paper No./Mail Date                                                                                                                                                                                                                                                                          |                                                                                                            |                                                      |                          |
| 4. Examiner's Comment Regarding Requirement for Deposit                                                                                                                                                                                                                                      | 8. 🛛 Examiner's Statemer                                                                                   | nt of Reasons for Allow                              | ance                     |
| of Biological Material                                                                                                                                                                                                                                                                       | 9.                                                                                                         |                                                      |                          |
|                                                                                                                                                                                                                                                                                              |                                                                                                            |                                                      |                          |
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Application/Control Number: 09/759,986

Art Unit: 1772

## **EXAMINER'S AMENDMENT**

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Colene H. Blank on September 1, 2004.

The application has been amended as follows:

Claim 8, section (b), line 5, after "surface", the phrase - - ; wherein the hot melt adhesive layer is adhered to the imageable surface of the imageable component. - - has been added.

Specification, as originally filed, page-1, before line-1, the phrase -- This is a continuation of application serial No. 09/094,896, filed on June 15, 1998, now abandoned, titled MULTICOMPONENT UNIDIRECTIONAL GRAPHIC ARTICLE, which is incorporated herein by reference. -- has been inserted.

Abstract, as originally filed, from line8 to the last line, the phrase "The attachment component...and the substrate" has been deleted.

## **Double Patenting Rejection Withdrawn**

The rejection of claims 1-24 and 31-35 under the judicially created doctrine of double patenting over Application Serial No. 09/098702 for reasons of record in the

Application/Control Number: 09/759,986

Art Unit: 1772

Office Action of November 21, 2002 has been withdrawn in view of said being abandoned.

## 2. The following is an examiner's statement of reasons for allowance:

A review of applicants' arguments in amedment filed on May 20, 2004 and a review of the instant pending claims has convinced the examiner that the claims are allowable over the applied prior art of record. The prior art fails to teach or suggest the claimed graphic article wherein the attachment component of substantially transparent, continuous polymeric layer has a layer of substantially transparent, hot melt adhesive on its second major surface and a layer of pressure sensitive adhesive on its first major sirface, and that said hot melt adhesive is adhered to the image layer on the imageable component. Also, no evidentiary support could be provided to support the position that the instant claimed invention would have been obvious to one have ordinary skill in the art.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Nasser Ahmad whose telephone number is 571-272-1487. The examiner can normally be reached on 7:30 AM to 5:00 PM, and on alternate Friday.

Art Unit: 1772

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Harold Pyon can be reached on 571-272-1498. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Nasser Ahmad
Primary Examiner
Art Unit 1772

N. Ahmad. September 1, 2004.